

MUNICIPAL ELECTION and REFERENDUM LIMINGTON, MAINE

Offices to be filled in the Municipal Election to be held, Friday, March 2, 2018
SAMPLE BALLOT

attest: _____ **SAMPLE**

Instructions to the voter: Mark the oval to the left of the name of the candidate you wish to vote for, including a write in candidate. Do not erase on this ballot, if you make a mistake you may ask for a new ballot.

ARTICLE 2.

SELECTMAN, ASSESSOR & OVERSEER OF POOR 3 year term - Vote for 1	
<input type="radio"/>	ROZETT, BRUCE
<input type="radio"/>	_____
WRITE IN NAME	

TRUSTEE TO DAVIS MEMORIAL LIBRARY 5 year term - Vote for 1	
<input type="radio"/>	BLAKE, RUTH
<input type="radio"/>	_____
WRITE IN NAME	

SELECTMAN, ASSESSOR & OVERSEER OF POOR 2 year term - Vote for 1	
<input type="radio"/>	BRALEY, EMIL
<input type="radio"/>	THOMPSON, ANDREA
<input type="radio"/>	_____
WRITE IN NAME	

PLANNING BOARD MEMBERS 3 year term VOTE FOR 2	
<input type="radio"/>	FOLEY, JOYCE
<input type="radio"/>	SULEWSKI, JENNIFER
<input type="radio"/>	_____
WRITE IN NAME	
<input type="radio"/>	_____
WRITE IN NAME	

TOWN OF LIMINGTON - REFERENDUM BALLOT

Instructions to the voter: Vote "yes" or "no" by marking in the oval of your choice to the left of the article. Do not erase on this ballot, if you make a mistake you may ask for a new ballot.

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Article 3.

<input type="radio"/>	YES
<input type="radio"/>	NO
To see if the Town will vote to accept revisions and corrections to the Zoning Ordinance, Town of Limington, last revised March 6, 2015. This also includes revisions to the Shoreland Zoning, Article 8 of the Zoning Ordinance, last revised February 29, 2008.	
<i>(Selectmen N/A, Financial Advisory Committee - N/A, Planning Board in favor)</i>	

Article 4.

<input type="radio"/>	YES
<input type="radio"/>	NO
To see if the Town will vote to direct the Municipal Officers to enter into a contract with the York County Commission for the purpose of deployment of a deputy that is dedicated to the Town for 40 hours per week for the period of July 1, 2018 through June 30, 2019 and to raise and appropriate the sum of \$92,500 to fund this contract and an additional amount not to exceed \$35,000 from Capital Improvement Reserve Account for the purchase of a new cruiser.	
<i>(Selectmen - 1 in favor, 1 opposed, 1 absent, Financial Advisory Committee 5 in favor, 2 opposed)</i>	

SAMPLE BALLOT